

## Tarapur Maharashtra Site

|              |              |         |          |   |
|--------------|--------------|---------|----------|---|
| Date of Exam | Sep 17, 2023 | Session | Forenoon |   |
| Post         | Carpenter    | Stage   | Stage-1  |   |
|              | Paper Code   |         |          |   |
| Question No. | A            | B       | C        | D |

|    |   |   |   |   |
|----|---|---|---|---|
| 1  | B | B | B | C |
| 2  | A | B | C | A |
| 3  | C | A | C | B |
| 4  | B | B | C | C |
| 5  | B | C | A | B |
| 6  | A | C | B | B |
| 7  | B | C | C | A |
| 8  | C | A | B | B |
| 9  | C | B | B | C |
| 10 | C | C | A | C |
| 11 | B | B | B | A |
| 12 | B | B | C | A |
| 13 | B | B | C | C |
| 14 | C | D | C | B |
| 15 | C | A | G | B |
| 16 | B | B | A | B |
| 17 | B | C | A | B |
| 18 | B | C | C | B |
| 19 | D | C | B | C |
| 20 | A | G | B | C |
| 21 | B | A | B | B |
| 22 | C | A | B | B |
| 23 | C | C | B | B |
| 24 | C | B | C | D |
| 25 | G | B | C | A |
| 26 | A | B | B | B |
| 27 | A | B | B | C |
| 28 | C | B | B | C |
| 29 | B | C | D | C |
| 30 | B | C | A | G |
| 31 | D | C | C | C |
| 32 | B | D | D | B |
| 33 | C | D | B | D |
| 34 | B | B | A | B |
| 35 | C | D | A | B |
| 36 | C | C | C | D |
| 37 | D | D | B | B |
| 38 | D | B | D | C |
| 39 | B | A | B | B |
| 40 | D | A | B | C |
| 41 | C | C | D | C |
| 42 | D | B | B | D |
| 43 | B | D | C | D |
| 44 | A | B | B | B |
| 45 | A | B | C | D |
| 46 | C | D | C | C |
| 47 | B | B | D | D |
| 48 | D | C | D | B |
| 49 | B | B | B | A |
| 50 | B | C | D | A |

Grace marks given for following questions

|              |    |    |    |    |
|--------------|----|----|----|----|
| Question Nos | 25 | 20 | 15 | 30 |
|--------------|----|----|----|----|

## Tarapur Maharashtra Site

|                     |                     |                |                 |          |
|---------------------|---------------------|----------------|-----------------|----------|
| <b>Date of Exam</b> | <b>Sep 17, 2023</b> | <b>Session</b> | <b>Forenoon</b> |          |
| <b>Post</b>         | <b>Carpenter</b>    | <b>Stage</b>   | <b>Stage-2</b>  |          |
|                     | <b>Paper Code</b>   |                |                 |          |
| <b>Question No.</b> | <b>A</b>            | <b>B</b>       | <b>C</b>        | <b>D</b> |

|    |   |   |   |   |
|----|---|---|---|---|
| 1  | A | B | B | A |
| 2  | D | A | A | A |
| 3  | A | A | A | A |
| 4  | G | C | A | C |
| 5  | D | B | A | C |
| 6  | A | C | A | A |
| 7  | B | D | B | A |
| 8  | B | D | B | B |
| 9  | B | A | C | A |
| 10 | D | A | C | C |
| 11 | B | B | A | A |
| 12 | A | A | A | C |
| 13 | A | A | A | B |
| 14 | C | A | C | C |
| 15 | B | A | C | B |
| 16 | C | A | A | B |
| 17 | D | B | A | C |
| 18 | D | B | B | C |
| 19 | A | C | A | B |
| 20 | A | C | C | A |
| 21 | B | A | A | A |
| 22 | A | A | C | D |
| 23 | A | A | B | A |
| 24 | A | C | C | G |
| 25 | A | C | B | D |
| 26 | A | A | B | A |
| 27 | B | A | C | B |
| 28 | B | B | C | B |
| 29 | C | A | B | B |
| 30 | C | C | A | D |
| 31 | A | A | A | C |
| 32 | A | C | D | B |
| 33 | A | B | A | B |
| 34 | C | C | G | A |
| 35 | C | B | D | A |
| 36 | A | B | A | A |
| 37 | A | C | B | A |
| 38 | B | C | B | C |
| 39 | A | B | B | D |
| 40 | C | A | D | D |
| 41 | A | A | C | B |
| 42 | C | D | B | A |
| 43 | B | A | B | A |
| 44 | C | G | A | A |
| 45 | B | D | A | A |
| 46 | B | A | A | A |
| 47 | C | B | A | B |
| 48 | C | B | C | B |
| 49 | B | B | D | C |
| 50 | A | D | D | C |

**Grace marks given for following questions**

|                     |          |           |           |           |
|---------------------|----------|-----------|-----------|-----------|
| <b>Question Nos</b> | <b>4</b> | <b>44</b> | <b>34</b> | <b>24</b> |
|---------------------|----------|-----------|-----------|-----------|